

# FINANCIAL STATUS REPORT

(Short Form)



1. Federal Agency and Organizational Element to Which Report is Submitted  Denali Commission	2. Federal Grant or Other Identifying Number Assigned By Federal Agency  181-05	OMB Approval No.  0348-0038	Page  1	Of  1  Pages
----------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------	-----------------------------------	---------------	--------------------------

3. Recipient Organization (Name and Complete address, including ZIP code)  Arctic Slope Native Association, Ltd., PO Box 1232, Barrow, AK 99723
-------------------------------------------------------------------------------------------------------------------------------------------------------

4. Employer Identification Number 91-0873623	5. Recipient Account Number of Identifying Number	6. Final Report [ X ] YES [ ] NO	7. Basis [ ] CASH [ X ] ACCRUAL
8. Funding/Grant Period From: (Month, Day, Year) 07/01/05	TO: (Month, Day, Year) 09/30/07	9. Period Covered by this Report From: (Month, Day, Year) 07/01/07	TO: (Month, Day, Year) 09/30/07

10. Transactions:	I Previously Reported	II This Period	III Cumulative
a. Total outlays	\$3,253,365	\$2,716,635	\$5,970,000
b. Recipient share of outlays			
c. Federal share of outlays	\$3,253,365	\$2,716,635	\$5,970,000
d. Total unliquidated obligations			
e. Recipient share of unliquidated obligations			
f. Federal share of unliquidated obligations			
g. Total Federal share (Sum of lines c and f)			\$5,970,000
h. Total Federal funds authorized to this funding period			\$5,970,000
i. Unobligated balance of Federal Funds (line h minus line g)			\$0

11. Indirect Expense	a. Type of Rate (Place "X" in appropriate box)			
	[ ] Provisional	[ ] Predetermined	[ ] Final	[ ] Fixed
	b. Rate 0%	c. Base	d. Total Amount	e. Federal Share

12. Remarks: Attach any explanations deemed necessary or information required by federal sponsoring agency in compliance with governing legislation.  This is a revised report for the quarter ending September 30, 2007.
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.	
Typed of printed Name and Title  Leon J. Walsh, Vice President of Finance	Telephone (Area Code, number and extension)  907-852-9352
Signature of Authorized Certifying Official  	Date Report Submitted 01/30/2008

ACCEPTED